Run Date:09/08/16 09:46 AM

August 30, 2016 Primary Cochise County - State of AZ Official Results All Ballots Counted

STATISTICS

| | TOTAL | VOTES | % | EARLY | VOTECTRS | PROVISNL |
|---------------------------------------|-------|--------|--------|--------|----------|----------|
| PRECINCTS COUNTED (OF 49) . | *: | 49 | 100.00 | | | |
| REGISTERED VOTERS - TOTAL | | 72,673 | | | | |
| REGISTERED VOTERS - Republican | 7.1 | 27,359 | 37.65 | | | |
| REGISTERED VOTERS - Democratic | • | 19,546 | 26.90 | | | |
| REGISTERED VOTERS Green | | 129 | .18 | | | |
| REGISTERED VOTERS - Libertarian - | 30) | 471 | . 65 | | | |
| REGISTERED VOTERS - INDEPENDENT & PND | | 25,168 | | | | |
| BALLOTS CAST - TOTAL | | 22,568 | | 16,818 | 5,512 | 238 |
| BALLOTS CAST - Republican | 4.7 | 14,455 | 64.05 | 10,138 | 4,165 | 152 |
| BALLOTS CAST - Republican | | 7,844 | 34.76 | 6,491 | 1,275 | 78 |
| BALLOTS CAST - Green | 8 | 82 | .36 | 48 | 33 | 1 |
| BALLOTS CAST - Libertarian. | 65 | 91 | .40 | 62 | 22 | 7 |
| BALLOTS CAST - NONPARTISAN. | 60 | 96 | .43 | 79 | 17 | 0 |
| BALLOTS CAST - BLANK | e5. | 23 | .10 | 20 | 3 | 0 |
| VOTER TURNOUT - TOTAL | 5 | | 31.05 | | | |
| VOTER TURNOUT - Republican. 🖫 🖟 🖽 | - | | 52.83 | | | |
| VOTER TURNOUT - Democratic | 30 | | 40.13 | | | |
| VOTER TURNOUT - Green 💀 🖟 . | (00) | | 63.57 | | | |
| VOTER TURNOUT - Libertarian . 🕞 . | 100 | | 19.32 | | | |
| VOTER TURNOUT - BLANK | | | .03 | | | |

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August 30, 2016 Primary Cochise County - State of AZ Official Results Republican

All Ballots Counted

| | ' | (cpub) (cui) | | | |
|--|--|--|---|--|--|
| | TOTAL VOTES | % | EARLY | VOTECTRS | PROVISNL |
| U.S. Senator (VOTE FOR) 1 MCCAIN, JOHN MELUSKEY, ALEX. VAN STEENWYK, CLAIR WARD, KELLI. WRITE-IN. Over Votes Under Votes | 5,829 797 560 6,892 49 48 280 | 41.26 5.64 3.96 48.79 .35 | 4,292 617 413 4,497 34 48 237 | 1,483 169 143 2,315 14 0 41 | 54 11 4 80 1 0 2 |
| U.S. Representative in Congress Dist. 2 | 2 | | | | |
| (VOTE FOR) 1 McSALLY, MARTHA | 10 070 | 98.48 1.52 | 9,337 117 5 679 | 3,901 87 0 177 | 141 2 0 9 |
| State Senator Dist. 14 | | | | | |
| LETTE TH | 198 | 98.47 1.53 | 8.776 117 9 1.236 | 3,838 80 0 247 | 138 1 0 13 |
| State Representative Dist. 14 | | | | | |
| (VOTE FOR) 2 BARGER, DENNIS. JOHN, DREW | 6,627 8,838 5,784 109 96 | 11.41 27.49 36.66 23.99 .45 | 1,838 4,649 5,935 3,699 67 96 3,992 | 884 1,917 2,799 2,014 41 0 675 | 29 61 104 71 1 0 38 |
| Corporation Commissioner (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" DUNN, BOYD . GRAY, RICK . MELVIN, AL . TOBIN, ANDY. WRITE-IN. Over Votes Under Votes | 7,530 5,995 6,343 5,616 6,215 256 48 11,362 | 23.56 18.76 19.85 17.57 19.45 .80 | 4.978 4.064 3.902 3.614 4.179 160 48 9.469 | 2,459 1,859 2,366 1,947 1,962 95 0 | 93 72 75 55 74 1 0 86 |
| Board of Supervisors District 1 | | | | | |
| (VOTE FOR) 1 CALL, PAT | 3,661 2,525 13 3 | 59.06 40.73 .21 | 2,701 1,717 11 3 305 | 937 781 2 0 37 | 23 27 0 0 5 |

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All Ballots Counted

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| | TOTAL VOTES | % | EARLY | VOTECTRS | PROVISNL |
|--|--------------------------------------|-----------------------|----------------------------------|----------------------------|---------------------|
| Over Votes | 478 0 2,534 | 100.00 | 220 0 1,763 | 249 0 749 | 9 0 22 |
| Board of Supervisors District 3 (VOTE FOR) 1 SEARLE, RICHARD R. JUDD, PEGGY. WRITE-IN. Over Votes. Under Votes | . 2,126 2,378 . 16 2 372 | 47.04 52.61 .35 | 1,439 1,653 14 2 310 | 661 687 1 0 61 | 26 38 1 0 |
| County Attorney (VOTE FOR) 1 MCINTYRE, BRIAN M. WRITE-IN. Over Votes Under Votes | 12,280 97 6 2,072 | 99.22 .78 | 8,441 48 6 1,643 | 3,710 46 0 409 | 129 3 0 20 |
| Sheriff (VOTE FOR) 1 DANNELS, MARK J. WRITE-IN. Over Votes Under Votes | | 99.29 .71 | 9,093 50 6 989 | 3.874 43 0 248 | 137 1 0 14 |
| County Treasurer (VOTE FOR) 1 TRAYWICK, CATHERINE "CATHY" WRITE-IN. Over Votes Under Votes | 54 7 | 99.57 .43 | 8,677 31 7 1,423 | 3,823 23 0 319 | 137 0 0 15 |
| County School Superintendent (VOTE FOR) 1 CLAY, JACQUI WRITE-IN | . 12,026 111 . 5 . 2,313 | 99.09 .91 | 8,220 61 5 1,852 | 3,675 48 0 442 | 131 2 0 19 |
| County Recorder (VOTE FOR) 1 STEVENS, DAVID W WRITE-IN Over Votes Under Votes | 232 | 98.10 1.90 | 8,180 152 5 1,801 | 3,677 78 0 410 | 132 2 0 18 |

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Republican Report EL45A

| | TOTAL VOTES | % | EARLY | VOTECTRS | PROVISNL | |
|---|-----------------------------|--------------|----------------------------|-------------------------|---------------------|--|
| County Assessor (VOTE FOR) 1 LEIENDECKER, PHILLIP S WRITE-IN. Over Votes Under Votes | 12,408 97 17 1,933 | .78 | 8,486 55 17 1,580 | 3,786 42 0 337 | 136 0 0 16 | |
| Judge of the Superior Court Div. 4 (VOTE FOR) 1 ELLEDGE, KARL D. WRITE-IN. Over Votes Under Votes | . 86 | 99.31 .69 | 8,396 50 10 1,682 | 3,767 35 0 363 | 134 1 0 17 | |
| Judge of the Superior Court Div. 5 (VOTE FOR) 1 WRITE-IN | 1,753 0 12,702 | 100.00 | 1,026 0 9,112 | 690 0 3,475 | 37 0 115 | |

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Report EL45A Page 005

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| | | TOTAL VOTES | * | EARLY | VOTECTRS | PROVISNL |
|--|------------|--------------------------------------|------------------------|-------------------------------------|-------------------------------------|---------------------------|
| U.S. Senator (VOTE FOR) 1 KIRKPATRICK, ANN WRITE-IN | | 180 5 | 97.47 2.53 | 5,738 121 5 627 | 1,113 57 0 105 | 73 2 0 3 |
| Over Votes | n ar ar ar | 2 3,595 3,630 65 63 491 | 49.31 49.79 .89 | 2.966 2.994 47 63 421 | 592 599 17 0 67 | 37 37 1 0 3 |
| WRITE-IN Over Votes | | 6,960 83 4 796 | 98.82 1.18 | 5,716 68 4 703 | 1,169 15 0 90 | 75 0 0 3 |
| LINDSTROM. JASON | 4 | 5,635 5,767 141 6 4,137 | 48.82 49.96 1.22 | 4,521 4,632 111 6 3,712 | 1,051 1,069 30 0 398 | 63 66 0 0 27 |
| Corporation Commissioner (VOTE FOR) 3 CHABIN, TOM MUNDELL, WILLIAM "BILL". WRITE-IN Over Votes . Under Votes | | 5,860 5,890 399 3 11,377 | 48.23 48.48 3.28 | 4,759 4,755 226 3 9,730 | 1,038 1,072 163 0 1,549 | 63 63 10 0 98 |
| Board of Supervisors Distric (VOTE FOR) 1 WRITE-IN | 9 . 90 . | _ O = O | 100.00 | 173 0 1,955 | 76 0 287 | 4 0 15 |
| Board of Supervisors District (VOTE FOR) 1 ENGLISH, ANN WRITE-IN | | 2,776 101 5 384 | 96.49 3.51 | 2,285 58 5 317 | 453 41 0 66 | 38 2 0 1 |

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| | | | | TOTAL | VOTES | % | EARLY | VOTECTRS | PROVISNL |
|---|-------------------------|--------|-------------------------------|-------------------|----------------------------|---------------|---------------------------|-------------------------|--------------------|
| Board of Supervis (VOTE FOR) 1 WRITE-IN Over Votes Under Votes | 9 9 F | 6 V 3 | | 8 • 9 • | 504 0 1,563 | 100.00 | 392 0 1,306 | 106 0 245 | 6 0 12 |
| County Attorney (VOTE FOR) 1 WRITE-IN Over Votes . Under Votes . | # # # # ! !! # !! | ec - 9 | 6 • 130 8 38 53 7 53 53 | e. 18 | 606 0 7,237 | 100.00 | 414 0 6.077 | 180 0 1,094 | 12 0 66 |
| Sheriff (VOTE FOR) 1 WRITE-IN. Over Votes . Under Votes . | | 123 | | 18/0/18 | 583 0 7,260 | 100.00 | 393 0 6,098 | 178 0 1,096 | 12 0 66 |
| County Treasurer (VOTE FOR) 1 WRITE-IN Over Votes Under Votes | | 8 1 | 8 12 II | (40) (40) | 463 0 7,380 | 100.00 | 321 0 6,170 | 132 0 1,142 | 10 0 68 |
| | × × × | 100 A | 30 | (6) (6) (6) | 6,401 100 4 1,338 | 98.46 1.54 | 5.258 69 4 1,160 | 1,079 30 0 165 | 64 1 0 13 |
| County Recorder (VOTE FOR) 1 WRITE-IN Over Votes Under Votes | E # | | | M02007 | 2,074 0 5,769 | 100.00 | 1,636 0 4,855 | 416 0 858 | 22 0 56 |
| County Assessor (VOTE FOR) 1 WRITE-IN Over Votes Under Votes | 33 (9) | 1000 | 25 12 | | 428 0 7,415 | 100.00 | 300 0 6,191 | 119 0 1,155 | 9 0 69 |
| Judge of the Super (VOTE FOR) 1 WRITE-IN Over Votes Under Votes | 80 80 30 80 90 90 | 0000 | | E# 5T | 409 0 7,434 | 100.00 | 284 0 6,207 | 119 0 1,155 | 6 0 72 |

August 30, 2016 Primary Cochise County - State of AZ Official Results Democratic

All Ballots Counted

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| | TOTAL | VOTES | % | EARLY | VOTECTRS | PROVISNL |
|---|-------|-------|-------|-------|----------|----------|
| Judge of the Superior Court Div. 5 (VOTE FOR) 1 | | | | | | |
| CONLOGUE, JAMES L. | 81 81 | 6,463 | 99.25 | 5,274 | 1,118 | 71 |
| WRITE-IN | 60 | 49 | . 75 | 41 | 8 | 0 |
| Over Votes | 00.00 | 2 | | 2 | 0 | 0 |
| Under Votes | # E | 1,329 | | 1,174 | 148 | 7 |

August 30, 2016 Primary Cochise County - State of AZ Official Results

Green

All Ballots Counted

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| | TOTAL VOTES | % | EARLY | VOTECTRS | PROVISNL |
|---|--------------------|--------|---------------|---------------|-------------|
| U.S. Senator (VOTE FOR) 1 WRITE-IN Over Votes Under Votes | . 44 | 100.00 | 26 0 22 | 17 0 16 | 1 0 0 |
| U.S. Representative in Congress Dist. (VOTE FOR) 1 WRITE-IN | 2 37 0 45 | 100.00 | 22 0 26 | 14 0 19 | 1 0 0 |
| State Senator Dist. 14 (VOTE FOR) 1 WRITE-IN | 41 0 41 | 100.00 | 29 0 19 | 12 0 21 | 0 0 1 |
| State Representative Dist. 14 (VOTE FOR) 2 WRITE-IN | 9945 0 | 100.00 | 51 0 45 | 16 0 50 | 0 0 2 |
| Corporation Commissioner (VOTE FOR) 3 WRITE-IN | 73 0 173 | 100.00 | 56 0 88 | 17 0 82 | 0 0 3 |

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Report EL45A

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Libertarian

| | TOTAL VOTES | % | EARLY | VOTECTRS | PROVISNL |
|--|--------------------|--------|----------------------|---------------|--------------|
| U.S. Senator (VOTE FOR) 1 WRITE-IN Over Votes Under Votes | . 0 | 100.00 | 47 0 15 | 18 0 4 | 5 0 2 |
| U.S. Representative in Congress Dist. (VOTE FOR) 1 WRITE-IN Over Votes Under Votes | 2 67 0 24 | 100.00 | 46 0 16 | 17 0 5 | 4 0 3 |
| State Senator Dist. 14 (VOTE FOR) 1 WRITE-IN Over Votes Under Votes | 49 0 42 | 100.00 | 32 0 30 | 12 0 10 | 5 0 2 |
| State Representative Dist. 14 (VOTE FOR) 2 WRITE-IN. Over Votes Under Votes | . 0 | 100.00 | 50 0 74 | 13 0 31 | 7 0 7 |
| Corporation Commissioner (VOTE FOR) 3 WRITE-IN | - 81 . 0 | 100.00 | 62 0 124 | 13 0 53 | 6 0 15 |

August 30, 2016 Primary Cochise County - State of AZ Official Results NONPARTISAN

All Ballots Counted

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|-------|-------|--------|------|------|----|

| | | TOTAL VOTES | % | EARLY | VOTECTRS | PROVISNL |
|--|---|---|---|---|------------------------------------|------------------------------------|
| Mayor City of Bensor (VOTE FOR) 1 KING SR., TONEY D. WRITE-IN Over Votes Under Votes . | | 655 187 1 189 | 77.79 22.21 | 515 115 1 169 | 127 69 0 19 | 13 3 0 1 |
| Council Member City (VOTE FOR) 3 BOYLE, PATRICK GARNER, LEVI JABKOWSKI, MICHAEL SCHMIDT, CRYSTAL WRITE-IN Over Votes Under Votes | of Benson | 598 632 458 620 19 27 742 | 25.70 27.16 19.68 26.64 .82 | 438 472 343 467 15 27 638 | 148 150 109 140 3 0 | 12 10 6 13 1 0 9 |
| WRITE-IN 20 (2) | | 360 437 618 10 2 35 | 25.26 30.67 43.37 .70 | 256 308 462 8 2 31 | 100 123 144 2 0 4 | 4 6 12 0 0 |
| Council Member Ward (VOTE FOR) 1 HIGGINS, BILL . WRITE-IN. Over Votes Under Votes | X - (6) X X X X X X X X X X X X X X X X X X X | 423 7 0 73 | 98.37 1.63 | 310 6 0 59 | 108 1 0 12 | 5 0 0 2 |
| Council Member Ward (VOTE FOR) 1 GIACOMINO, AUDREY " HANSEN, JOAN WRITE-IN | LUCHE" | 230 280 1 1 | 45.01 54.79 .20 | 160 201 1 1 21 | 66 73 0 0 3 | 4 6 0 0 |
| | | 155 252 1 1 | 37.99 61.76 .25 | 111 185 0 1 | 42 64 1 0 3 | 2 3 0 0 |

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All Ballots Counted

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| | TOTAL VOTES | * | EARLY | VOTECTRS | PROVISNL | | | |
|---|--|---|---|--|--------------------------------------|--|--|--|
| Council Member City of Sierra Vista | | | | | | | | |
| (VOTE FOR) 3 CALHOUN, GWEN | 3,933 4,135 3,683 3,991 100 60 5,059 | 24.83 26.10 23.25 25.19 .63 | 2,952 3,008 2,675 2,843 39 60 4,323 | 948 1,086 970 1,105 59 0 698 | 33 41 38 43 2 0 38 | | | |
| Mayor City of Tombstone (VOTE FOR) 1 | | | | | | | | |
| ESCAPULE, DUSTIN "DUSTY" | 329 228 3 3 11 | 58.75 40.71 .54 | 180 120 0 3 8 | 145 103 2 0 2 | 4 5 1 0 | | | |
| Council Member Ward 1 - City of Tombsto | one | | | | | | | |
| (VOTE FOR) 1 SALCIDO, ANNA T | 39 0 0 | 59.79 40.21 | 33 25 0 0 2 | 24 14 0 0 | 1 0 0 0 1 | | | |
| Council Member Ward 2 . City of Tombsto | one | | | | | | | |
| (VOTE FOR) 1 BARLOW, BILL WRITE-IN Over Votes Under Votes | 93 2 . 0 21 | 97.89 2.11 | 37 1 0 11 | 53 0 0 9 | 3 1 0 1 | | | |
| Council Member Ward 3 - City of Tombsto | one | | | | | | | |
| (VOTE FOR) 1 DAVIS, BRIAN WRITE-IN | 75 5 0 23 | 93.75 6.25 | 36 4 0 15 | 37 1 0 8 | 2 0 0 0 | | | |
| Council Member Ward 4 - City of Tombsto | one | | | | | | | |
| (VOTE FOR) 1 NEWBAUER, JIM "LEFTY" SINSLEY, MAURICE "MOE" | 161 79 4 0 | 65.98 32.38 1.64 | 95 40 3 0 9 | 66 38 1 0 | 0 1 0 0 | | | |

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| | TOTAL VOTES | * | EARLY | VOTECTRS | PROVISNL |
|--------------------------------------|-------------|-------|-------|----------|----------|
| Council Member City of Willcox | | | | | |
| (VOTE FOR) 3 | | | | | |
| GARZA, RACHEL D | · 240 | 22.10 | 148 | 87 | 5 |
| GOOLSBY, EARL B | 218 | 20.07 | 124 | 93 | 1 |
| JOHNSON, ELWOOD "WOODY". | 289 | 26.61 | 169 | 116 | 4 |
| ROWDEN, TERRY | 239 | 22.01 | 146 | 91 | 2 |
| WRITE-IN Se . See Se Se Se Se | 100 | 9.21 | 38 | 59 | 3 |
| Over Votes | 6 | | 6 | _0 | 0 |
| Under Votes | 243 | | 185 | 55 | 3 |
| | | | | | |
| Council Member Town of Huachuca City | | | | | |
| (VOTE FOR) 2 | | | | | |
| BUTTERWORTH, CYNTHIA. | . 168 | 35.59 | 112 | 53 | 3 |
| | 107 | 22.67 | 61 | 41 | 5 3 |
| WALLACE, JOHANN R. | . 184 | 38.98 | 111 | 70 | 3 |
| WRITE-IN. | 13 | 2.75 | 6 | 7 | 0 |
| Over Votes | . 4 | | 4 | 0 | 0 |
| Under Votes | £2 94 | | 72 | 21 | 1 |
| | | | | | |
| Council Member Town of Huachuca City | | | | | |
| (VOTE FOR) 3 | | | | | |
| HIRSHBERG, CHRISTY M # # # # | 207 | 30.80 | 132 | 71 | 4 |
| HJELDNESS, JANE | 204 | 30.36 | 132 | 67 | 5 |
| NERHAN, GURMEET "GEORGE" | € 66 | 9.82 | 34 | 29 | 3 3 |
| WELSCH, WALTER. | 180 | 26.79 | 107 | 70 | |
| WRITE-IN | 15 | 2.23 | 7 | 8 | 0 |
| Over Votes | € 0 | | 0 | 0 | 0 |
| Under Votes | 183 | | 137 | 43 | 3 |